**PATENT** 

Attorney Docket No.: NIH-05080





## DECLARATION FOR PATENT APPLICATION

As a below-named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name. I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled Compositions And Methods Related To The Rig Tumor Suppressor Gene And Protein, the specification of which was filed on 06/04/01 as Application Serial No. 09/873,456. I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a).

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment or both, under § 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full Name of Sole or First Inventor: Geoff J. Clark	
Inventor's Signature:	Date: Aug 21 7201
Residence: 16 Park Avenue, Faithersburg, MD 20877	Citizenship: United Kingdom
Post Office Address: 16 Park Avenue, Gaithersburg, MD 20877	
Full Name of Second Joint Inventor: Chad A. Ellis Inventor's Signature:	Date: 3/27/0/
	Citizenship: United States of America
Residence: 1286 Bartonshire Way, Rockville, MD 20854  Post Office Address: 1286 Bartonshire Way, Rockville, MD 20854	Citizenship. Ointed states of America
Full Name of Third Joint Inventor: Michelle Vos  Inventor's Signature: 100 100 100 100 100 100 100 100 100 10	Date: Augut \$1, 300 / Citizenship: United States of America
2 out Circuit 1 tour con . 22 of 11 2 and 2 and 1 and 2 and 1	<del></del>



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Geoff J. Clark et al.

Group No.: Examiner:

Serial No.:

09/873,456 06/04/01

Filed: Entitled:

Compositions And Methods Related To The Rig Tumor Suppressor Gene And Protein

## POWER OF ATTORNEY BY ASSIGNEE AND ASSOCIATE POWER OF ATTORNEY

Assistant Commissioner for Patents Washington, D.C. 20231

The Government of the United States of America, as represented by the Secretary, Department of Health and Human Services, as Assignee of record of the entire interest of the above-identified application, hereby appoints the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

James C. Haight (Reg. No. 25,588)

Robert Benson (Reg. No. 33,612)

Jack Spiegel (Reg. No. 34,477)

Steve Ferguson (Reg. No. 38,448)

Stephen L. Finley (Reg. No. 36,357)

Norbert Pontzer (Reg. No. 40,777)

Susan S. Rucker (Reg. No. 35,762)

David R. Sadowski (Reg. No. 32,808)

Steve Ferguson (Reg. No. 38,448)

John Peter Kim (Reg. No. 38,514)

Richard U. Rodriguez (Reg. No. 45,980)

Marlene Shinn (Reg. No. P-46,005)

IJ.

all of the Office of Technology Transfer, National Institutes of Health, Rockville, Maryland, with an Associate Power of Attorney to:

Virginia S. Medlen (Reg. No. 32,050)
Peter G. Carroll (Reg. No. 32,837)
Kamrin T. MacKnight (Reg. No. 38,230)

David A. Casimir (Reg. No. 42,395)

J. Mitchell Jones (Reg. No. 44,174) David J. Wilson (Reg. No. 45,225) Jaen Andrews (Reg. No. 35,051) Tanya Arenson (Reg. No. 47,391)

Maha A. Hamdan (Reg. No. 43,655)

Jason R. Bond (Reg. No. 45,439)
Tom J. Bordner (Reg. No. 47,436)

Mary Ann D. Brow (Reg. No. 42,363)

all of the law firm of MEDLEN & CARROLL, LLP, 220 Montgomery St., Ste. 2200, San Francisco, California 94104.

Please direct all future correspondence and telephone calls regarding this application to:

Kamrin T. MacKnight MEDLEN & CARROLL, LLP

220 Montgomery Street, Suite 2200

Telephone: 415/705-8410

San Francisco, California 94104

Facsimile: 415/397-8338

I hereby certify that the Assignment document filed with the above-referenced patent application or filed subsequent to the filing date of the above-referenced patent application, has been reviewed and I hereby certify that, to the best of my knowledge and belief, title is with the Government of the United States.

Dated: 27 5505 206/

By:

Name:

POTENT BTPORNEY